

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Scott Salys
Serial No.: 10/634,580
Filed: 08/04/2003
Docket No.: A03P1053
Examiner: J. Jastrzab
Art Unit: 3762
For: IMPLANTABLE MEDICAL LEAD HAVING MULTIPLE, JOINTLY INSULATED ELECTRICAL CONDUCTORS

TRANSMITTAL LETTER, FEE AND CERTIFICATE OF MAILING

Mail Stop Amendment (AF)
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

Submitted herewith for filing are the following documents:

- ☒ Amendment and Request for Reconsideration
- ☒ 1 Sheet Formal Drawings containing Replacement Figure 2
- ☒ Transmittal Letter, Fee and Cert. of Mailing
- ☒ Postcard

CALCULATION OF FEES						
ITEM		NO. OF CLAIMS REMAINING AFTER AMENDMENT	NO. OF CLAIMS PREVIOUSLY PAID FOR	ADD'L CLAIMS FILED	LARGE ENTITY FEE	\$ FEE
A	TOTAL CLAIMS FEE	16	20	0	X \$ 50	\$ 0
B	INDEPENDENT CLAIMS FEE**	5	3	2	X \$200	400
C	MULTIPLE- DEPENDENT				X \$ 360	0
D	EXTENSION OF TIME FEE — 1-mon: \$120; 2-mon: \$450; 3-mon: \$1,020; 4-mon: \$1,590; 5-mon: \$2,160					0
E	ADDITIONAL FEES (i.e., Surcharge – Late Fee- Declaration; Petitions; Information Disclosure Statement; Terminal Disclaimer, etc.) Specify:					0
F	TOTAL ADDITIONAL FEE** (ADD TOTALS FOR LINES A,B,C,D, and E)					\$400**
<input checked="" type="checkbox"/> Charge Deposit Account No. 16-0068 the amount of						
				\$400**	A copy of this letter is enclosed.	

X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 16-0068

X Any additional filing fees required under 37 CFR 1.16.

X Any patent application processing fees under 37 CFR 1.17.

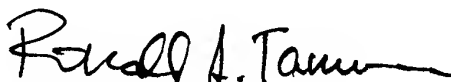
X The Commissioner is hereby authorized to charge payment of the following fees during the pendency of this application or credit any overpayment to Deposit Account No. 16-0068

X Any patent application processing fees under 37 CFR 1.17.

X Any filing fees under 37 CFR 1.16 for presentation of extra claims.

Respectfully submitted,

Date: 12/28/04



Ronald S. Tamura

Reg. No. 43,179

Attorney for Applicants

CUSTOMER NUMBER: 36802

I hereby certify that this correspondence is being deposited with the United States Postal Service as "first class" mail addressed to:
Mail Stop Amendments
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450, on:

December 28, 2004

 12/28/04
Estella Pineiro Date